

# TEACHER PACKET

## 2012 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District  
Hosted by The Dayton Art Institute***

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  - Student Information/Release Form (must be completed in duplicate with one copy attached to the back of the artwork)

# ANNOUNCEMENT FOR TEACHERS

## 2012 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District  
Hosted by The Dayton Art Institute***

The Dayton Art Institute is proud to host once again the 3rd District Congressional Art Competition sponsored by Congressman Mike Turner and the Congressional Arts Caucus. The Congressional Art Competition was created to encourage and recognize the rich artistic talents of young Americans.

This teacher packet includes the guidelines and information you will need in selecting and submitting the entries from your school. **If you have questions, please contact Marty Heide at Congressman Turner's office at (937) 225-2843, or email at [marty.heide@mail.house.gov](mailto:marty.heide@mail.house.gov).**

**All qualified entries will be on view from Saturday, April 14 through Sunday, May 6 at The Dayton Art Institute.** The grand-prize winner and runners-up will be announced and each participant honored with a Certificate of Special Congressional Recognition from Congressman Mike Turner. **This special award ceremony will take place on Sunday, May 6th at 1:00 p.m. at The Dayton Art Institute.** You, your student participants, and their families are invited to this event.

Scholarships will be provided to the first, second and third place finishers. Depending on the first place winner's choice, there will be either one or two remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners will choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they will be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

# GENERAL INFORMATION

## 2012 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District  
Hosted by The Dayton Art Institute***

- This competition is open to high school ***Juniors and Seniors ONLY*** (grades 11 and 12).
- The student **must** reside within the 3rd Congressional District.
- Artwork is limited to one (1) entry per student.
- Artwork **must** be two-dimensional.
- The artwork **must** be matted and hang-ready.
- The artwork must be framed and hang-ready, and must not exceed framed dimensions of ***24"wide x 24"high x 4"deep***
- Size of the artwork must allow for potential framing if chosen as the grand prizewinner.
- All artwork **must** be delivered/picked up by the teacher only at:

Dayton District Office	Wilmington Office
120 W Third St. Ste 305	61 E. Main Street, Ste 1
Dayton, Ohio 45402	Wilmington, OH 45177
(937) 225-2843	(937)-383-8931

**Drop off Artwork** ..... Thursday, March 29 through 10:00 AM Tuesday, April 10  
**By Appointment Only.**

**Pick Up Artwork** ..... Tuesday, May 8, 3-5 PM.  
***Do not enter any art that is needed for another show prior to this date.***  
***We will NOT take down art prior to pick up date.***

Congressman Turner's district office can also provide assistance with the drop off/pick up of artwork if necessary. For information, contact Marty Heide in Congressman Turner's office at (937) 225-2843.

Each piece of artwork must be accompanied by two (2) completed *Student Information/Release Forms*. One of these forms must be taped to the back of the artwork.

*(General Information continued on next page.)*

## **General Information Continued**

Artwork must be within the following categories:

- Painting (oil, acrylics, watercolor, etc.)
- Drawing (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
- Collage (must be two-dimensional)
- Print (lithograph, silk screen, block prints)
- Photography
- Computer Generated Art
- Mixed Media (any combination of the above )

Entry must be an original concept; the entry *may not* reproduce an image from a third party's work in the same or other medium.

The work may not violate the U.S. Copyright Laws.

**Note:** Any entry which has been reproduced from an existing photo, painting or any other work is in violation of the competition rules and will not be accepted.

Final decision regarding suitability for exhibition in the Capitol shall be at the discretion of a panel of qualified persons chaired by the Architect of the Capitol.

Prizes and participation certificates will be given at the Award Ceremony and Reception on **Sunday, May 6th at 1:00 p.m.** at The Dayton Art Institute. Teachers, students, and their families are invited to attend.

Scholarships will be provided to the first, second and third place finishers. Depending on the first place winner's choice, there will be either one or two remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners will choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they will be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

# TIMELINE

## 2012 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District  
Hosted by The Dayton Art Institute***

**Drop off Artwork** ..... Thursday, March 29 through 10:00 AM Tuesday, April 10  
**By Appointment Only.**

**Exhibition on View** ..... Saturday, April 14 - Sunday, May 6  
The Dayton Art Institute

**Awards Ceremony and Reception** ..... Sunday, May 6, 1 p.m. - 3 p.m.  
**With Congressman Mike Turner**  
The Dayton Art Institute

**Pick Up Artwork** ..... Tuesday, May 8, 3 p.m. - 5 p.m.  
*Do not enter any art that is needed for another show prior to this date.  
We will NOT take down art prior to pick up date.*

# TEACHER/STUDENT ROSTER

## 2011 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District  
Hosted by The Dayton Art Institute***

A **TYPED** copy of the Teacher/Student Roster **MUST** be completed, listing the teacher's name, school and contact information, along with the names of each student and the title of his/her entry. (See example below.) An electronic copy of the Teacher/Student Roster can be downloaded at [http://turner.house.gov/UploadedFiles/Teacher\\_Student\\_Roster.doc](http://turner.house.gov/UploadedFiles/Teacher_Student_Roster.doc)

**Artwork will NOT be accepted unless the following criteria is met:**

- A typed Teacher/Student Roster has been submitted and is legible.
- Two copies of the Student Information/Release Form have been submitted. This form is accurate and legible. Please make sure that one copy of the Student Information/Release Form is attached to the back of the student's artwork.

Uniform labels will be created from the information provided. Please check your typed submission for spelling errors and accuracy.

# TEACHER/STUDENT ROSTER

**Teacher's Name** \_\_\_\_\_

School \_\_\_\_\_

Teacher's Daytime Phone \_\_\_\_\_

Teacher's E-Mail Address \_\_\_\_\_

**Student's Name** \_\_\_\_\_

Student's Grade \_\_\_\_\_

Student's Home Address \_\_\_\_\_

Student's Home Phone \_\_\_\_\_

Title of Entry \_\_\_\_\_

Medium \_\_\_\_\_

**Student's Name** \_\_\_\_\_

Student's Grade \_\_\_\_\_

Student's Home Address \_\_\_\_\_

Student's Home Phone \_\_\_\_\_

Title of Entry \_\_\_\_\_

Medium \_\_\_\_\_

**Student's Name** \_\_\_\_\_

Student's Grade \_\_\_\_\_

Student's Home Address \_\_\_\_\_

Student's Home Phone \_\_\_\_\_

Title of Entry \_\_\_\_\_

Medium \_\_\_\_\_

# TEACHER CHECKLIST

## 2012 Congressional Art Competition

### *An Artistic Discovery*

**Sponsored by Congressman Mike Turner, 3rd Congressional District**

**Hosted by The Dayton Art Institute**

- I have distributed a copy of the student packet to each participating student.
- Each student's entry is an original work of art and meets all competition criteria.
- Two (2) Student/Information Release Forms have been completed for each student. One of the completed forms is taped to the back of each piece of artwork. This form can be downloaded at <http://turner.house.gov/ConstituentServices/artcompetition.htm>
- I have **TYPED** a copy of the Teacher/Student Roster and verified spelling of names. An electronic copy of the Teacher/Student Roster can be downloaded at <http://turner.house.gov/ConstituentServices/artcompetition.htm>
- I dropped off my students' entries or contacted Congressman Turner's office to make arrangements. **DROP OFF BY APPOINTMENT ONLY. CALL MARTY HEIDE TO SCHEDULE, 937-225-2843.**
- I picked up my students' entries or contacted Congressman Turner's office to make arrangements.

***All artwork must be delivered/picked up by the teacher at:***

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