

MICHAEL R. TURNER

TENTH DISTRICT, OHIO

CHAIRMAN
PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

COMMITTEE ON ARMED SERVICES

COMMITTEE ON OVERSIGHT
AND ACCOUNTABILITY



Congress of the United States
House of Representatives
Washington, DC 20515

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March 31, 2023

Kay Granger
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

Rosa DeLauro
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the Woodman Drive Phase 4 Project in Fiscal Year 2024. The entity to receive funding is the City of Riverside, located at 5200 Springfield Street, Suite 100 Riverside, Ohio, 45431. The funding would be used to address crumbling road infrastructure, reduce crashes into adjacent fences, and provide multi-modal & aesthetic improvements to the corridor. This project is an appropriate use of taxpayer funds because it would facilitate needed road updates and reduce traffic.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 133(b) of title 23, United States Code.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Turner".

Michael R. Turner
Member of Congress