

**MICHAEL R. TURNER**

TENTH DISTRICT, OHIO

CHAIRMAN  
PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

COMMITTEE ON ARMED SERVICES

COMMITTEE ON OVERSIGHT  
AND ACCOUNTABILITY



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

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March 31, 2023

Kay Granger  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

Rosa DeLauro  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the Large Sized Unmanned Aerial Systems (UAS) Acquisition and Training Initiative Project in fiscal year 2024. The entity to receive funding for this project is Sinclair Community College located at 444 W. Third St. Dayton, OH 45402. The funding would be used for fleet expansion to facilitate further UAS research and development, academic instruction, and hands-on training for real-world applications in both the private and public sectors. The project is an appropriate use of taxpayer funds because it assists industry in the development of technology and procedures needed to improve quality of product and business growth in the region.

The project has a Federal nexus because the funding provided is for purposes authorized by section 272 of title 15, United States Code.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Turner".

Michael R. Turner  
Member of Congress