**Congressman Michael R. Turner**

**2023 Application Procedure**

**for Nomination to U.S. Service Academies**

**Academy Requirements:**

Applicants must be at least 17 years of age, but not past their 23rd birthday on July 1 of the year of admission to an Academy; must be unmarried, not pregnant and have no legal obligation to support children or other dependents; must be a citizen of the United States; must be men and women of good moral character who are trustworthy, emotionally stable, and motivated.

**Residency Requirements:**

Applicants must be residents of the 10th Congressional District which currently encompasses Montgomery and Greene County and part of Clark County.

**Note to military dependents:** If you are a military dependent, you are required by law to apply for a nomination in your legal domicile (permanent resident address).

**Application:**

Applicants may apply for a nomination to more than one military academy and are encouraged to apply to more than one if the Applicant has the sincere desire to attend. **The Applicant must open a file and keep it current at each academy the Applicant is interested in as well as in Congressman Turner’s office.**

Applicants are also encouraged to apply to Senator Brown and Senator Vance as well as Vice President Harris. Certain applicants may also apply to President Biden. Keep in mind Applicants will have to maintain current and complete files at each office to which Applicants apply. There is no sharing of information on Applicant’s files between the offices.

**The Nomination:**

The Office of Congressman Turner uses the competitive method, which is the method favored by 80% of Members of Congress. Under this method, Congressman Turner can submit an unranked slate of up to ten nominees for each vacancy. The academies have their own selection board that then ranks our ten nominees in order of merit in accordance with the specific academy system. The most highly qualified are selected by the academy for offers of appointment to fill that vacancy. The other nominees then can go into a national pool where they compete with other applicants for other available slots. **A nomination by Congressman Turner does not guarantee an academy appointment.** Each year we have at least one vacancy for each academy.

**Congressman Michael R. Turner**

**Service Academy Nomination Application Procedure**

**A completed application packet should include the following information:**

1. **Application Form** – Complete the application form and attach a recent wallet size photograph.
2. **Standardized Test Results** – To be considered for a nomination to an Academy, the Applicant must take the Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT). It is suggested that the Applicant have their test scores forwarded to Congressman Turner’s office directly from the testing centers by using the following codes for the 10th Congressional District: ACT code **#7606** and SAT code **#1958**. Because of our deadline please keep in mind that the last test scores we can accept for SAT is the November, 2023 test date test scores, and the last scores we can accept for ACT is October, 2023 test date test scores. **(Please mention on the application form if you are taking a later ACT test or a laterSAT test.)**
3. **Transcripts** – Attach an official copy of your high school transcript which includes the Applicants course listings, grades, current GPA, and class rank.
4. **3 Letters of recommendation** – Applicants are required to attach **three** letters of recommendations, one from Applicant’s high school counselor or principal and two from people with whom the Applicant is personally acquainted, but not a relative.
5. **Personal essay** – Applicants are required to submit a personal essay (500-600 words) on what motivates the Applicant to attend a military academy and the goals the Applicant has for his or her military career. All Applicants must sign their essay.
6. **A recent photo of you**. This photo can be a snapshot or high school picture. It needs to be clear.
7. **Academy Preference-** make certain you identify a first, second and third choice for a nomination to a Service Academy in case we are unable to accommodate a first choice nomination.
8. **Deadline** – All required information should be sent to Congressman Turner’s office at 120 W. Third Street, Suite 305, Dayton, Ohio 45402. The completed packet must be **received by 4:59 p.m. on Thursday, October 12th, 2023**. If an Applicant’s file is not complete by that deadline, the Applicant shall not be eligible to be interviewed by the 10th Congressional District Review Board. It is the responsibility of the Applicant to make certain that all required documentation is received in a timely manner. It is suggested that nothing be left to chance. You are encouraged to call or email the 10th Congressional District Academy Coordinator, to check the status of your file. It is also strongly recommended that you send in all information early.
9. **Interview** – Applicants will be interviewed by the 10th Congressional District Academy Review Board. The interviews are held on a Saturday morning in November (subject to location availability). Eligible Applicants will be notified of the date and time of their interview in early November.
10. **Conditional Letter of Assurance-** Please notify the Service Academy Coordinator in Congressman Turner’s office if the Applicant receives a conditional letter of assurance from an academy at any time in the process.

**For more information, please contact:**

Academy Coordinator

Congressman Mike Turner’s office

937-225-2843

**Congressman Michael R. Turner**

**Service Academy Application Schedule**

**June – October 2023 – Complete Packets**

Applicants must complete an application packet and return it to Congressman Turner’s Dayton office.

**Thursday, October 12, 2023 – Deadline**

All required information for a completed application packet must be **received** by 4:59 pm on this date at the following address: 120 W. Third Street, Suite 305, Dayton, Ohio 45402.

**November 2023 – Interviews**

Applicants will be notified of interview date and time. Interviews before the Academy Review Board will last approximately 30 minutes and can include two interviews depending on applicant pool size.

**December 2023 – Nominations Announced**

Congressman Turner will notify interviewed Applicants and submit nominations to the academies.

**January – May 2024 – Appointments Announced**

Although some appointments are offered beyond May, the academies will make the majority of appointments between January and May.

**June 2024**

Appointed cadets/midshipmen are due at the academies.

**Academy Contacts**

**United States Air Force Academy**

Director of Admissions

HQ USAFA/RRS  
2304 Cadet Dr, Ste 200  
USAF Academy, CO 80840  
1-800-443-9266  
[www.usafa..af.mil](http://www.usafa..af.mil)

**United States Coast Guard Academy**

Director of Admissions

U.S. Coast Guard Academy

New London, CT 06320-9819

1-800-883-8724

[www.cga.edu](http://www.cga.edu)

**United States Merchant Marine Academy**

Director of Admissions

U.S. Merchant Marine Academy

300 Steamboat Road

Kings Point, NY 11024

1-866-546-4778

[www.usmma.edu](http://www.usmma.edu)

**United States Military Academy**

Admissions Office

United States Military Academy

Building 606

West Point, NY 10996

(845) 938-4041

[www.usma.edu](http://www.usma.edu)

**United States Naval Academy**

Candidate Guidance Office

U.S. Naval Academy

117 Decatur Road

Annapolis, Maryland 21402-5018

(410) 293-4361

[www.usna.edu](http://www.usna.edu)

# CONGRESSMAN MICHAEL R. TURNER

10th CONGRESSIONAL DISTRICT OF OHIO

2023 APPLICATION FOR U.S. SERVICE ACADEMY NOMINATION – (Congressional Nomination Only) – pages 6-12

*PLEASE TYPE OR PRINT LEGIBLY IN DARK PEN OR PENCIL*

*DO NOT STAPLE THE PAGES OF YOUR APPLICATION PACKET TOGETHER*

## PERSONAL INFORMATION

**Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI:\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Area Code & Cell/Home Phone: \_\_\_\_\_\_\_\_\_\_\_Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Temporary Address:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s daytime phone: \_\_\_\_\_\_\_\_\_ Mother’s daytime phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## ACADEMY PREFERENCE

**If you change these preferences in any way before the October 12th deadline, it is imperative that you notify the Academy Coordinator, at 937.225.2843.**

**FIRST CHOICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECOND CHOICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THIRD CHOICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Continued on page 7)

Please list Academies to which you have already submitted a Pre-Candidate Questionnaire:

*NOTE: IF YOU RECEIVE A LETTER OF ASSURANCE, PLEASE LET US KNOW ASAP*

### EDUCATIONAL INFORMATION

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area Code & Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Counselor: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_ Area Code & Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Prep School or College (If applicable):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_ Credit Hours Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_**

**Address, City, State & Zip:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Area Code & Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

GRADE TRANSCRIPT: WHEN RETURNING THIS APPLICATION, YOU MUST INCLUDE A CERTIFIED TRANSCRIPT OF ALL HIGH SCHOOL AND/OR COLLEGE GRADES.

# TEST SCORES

# SAT: Verbal \_\_\_\_\_\_ Math \_\_\_\_\_ Date Taken\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***IF YOU PLAN TO RETAKE THE SAT, PLEASE INDICATE DATES(S) TO BE TAKEN***: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ACT: English \_\_\_\_\_ Math \_\_\_\_ Date Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Reading \_\_\_\_\_\_\_\_ Science \_\_\_\_\_\_\_\_

# Composite \_\_\_\_\_\_\_\_\_\_

***IF YOU PLAN TO RETAKE THE ACT, PLEASE INDICATE DATE(S) TO BE TAKEN:***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Student Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ out of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ students.**

**Current Student GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The above Test Information, GPA and Student Rank**

**Are certified by**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Counselor or Principal Date**

###### ATHLETICS

**List in detail, athletic activities you participated in and what leadership roles and varsity letters you earned (additional paper may be used)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### EMPLOYMENT

**List any and all employment during high school (and college, if applicable) being sure to specify the type of work and whether full or part-time (additional paper may be used)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### COMMUNITY ACTIVITIES

**List in detail, your involvement in community activities such as Church, Scouting, etc., (additional paper may be used)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### EXTRACURRICULAR ACTIVITIES

**Indicate in detail, your participation in these activities in high school (and college, if applicable) (additional paper may be used). Include language skills as well.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### OTHER NOMINATING SOURCES

If you intend to apply to any of the sources listed below, you are encouraged to confirm their deadlines and application requirements as the procedures differ between offices. If you have already applied to any of the nominating sources below, please indicate by checking the appropriate box.

☐ President Biden ☐ Senators Brown/Vance ☐ Vice President Harris

### CERTIFICATION OF RESIDENCE

I certify that I am a legal resident of the State of Ohio and the 10th Congressional District

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

### FOR MILITARY DEPENDENTS ONLY:

#### WHERE IS YOUR LEGAL DOMICILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### PRIVACY ACT:

I hereby authorize, under the provisions of the Privacy Act of 1974 (Public Law 93-579) the United States Service Academies involved have my consent to disclose any relevant information from my records to the office of Congressman Michael Turner which will benefit the office in acting on my behalf. I further authorize that Congressman Michael Turner has my consent to distribute information on my behalf to those persons interested in the nomination procedures to the United States Service Academies.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Applicant’s Signature

NOTE: Your completed application package must be returned no later than Thursday, October 12th, 4:59 P.M. to Congressman Mike Turner, 120 West Third Street, Suite 305, Dayton, OH 45402 – Attention: Service Academy Coordinator

# ACKNOWLEDGEMENT

I request that Congressman Turner consider my application for a Congressional nomination to the United States Military Academies that I have listed. I understand that the deadline for returning this Application and other pertinent information to the address on page 12, is Thursday, October 12, 2023. I also understand that if I have not submitted all the requested information before this deadline, that my Application shall not be given full consideration.

****

(DATE) (APPLICANT’S SIGNATURE)

IF I receive a Nomination from Congressman Turner to the Academy of my choice, and a subsequent Appointment to that Academy, it is my intent to accept that appointment and attend that Academy.

****

(DATE) (APPLICANT’S SIGNATURE)

REMINDER: COMPLETED APPLICATION PACKAGES MUST BE RECEIVED NO LATER THAN THURSDAY, OCTOBER 12TH, 2023 BY 4:59 P.M. TO:

CONGRESSMAN MIKE TURNER

120 WEST THIRD STREET, SUITE 305

DAYTON OH 45402

ATTENTION: ACADEMY COORDINATOR