

MICHAEL R. TURNER

TENTH DISTRICT, OHIO

COMMITTEE ON ARMED SERVICES

COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM



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Congress of the United States
House of Representatives

Washington, DC 20515

April 14, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth HOB
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro,

I am requesting funding for the Industrial Park Ambulance Project in Fiscal Year 2027. The entity to receive funding for this project is the City of Union, located at 118 North Main Street Union, OH 45322. Funding will be used to support the purchase of two new ambulances. This project is an appropriate use of taxpayer funds because it will improve access to emergency services for City of Union residents and employees at the Union Airpark Industrial Park.

This project has a federal nexus because the funding is provided for purposes authorized under the Public Health Service Act.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Turner".

Michael R. Turner
Member of Congress