

**MICHAEL R. TURNER**

TENTH DISTRICT, OHIO

COMMITTEE ON ARMED SERVICES  
RANKING MEMBER  
SUBCOMMITTEE ON STRATEGIC FORCES

PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

ASSISTANT MINORITY WHIP



2082 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6465

DISTRICT OFFICE:

120 WEST 3RD STREET  
SUITE 305  
DAYTON, OH 45402  
(937) 225-2843

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 27, 2021

Rosa L. DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting \$4 million in funding for the Sinclair Community College Center for Advanced Manufacturing in fiscal year 2022.

The entity to receive funding for this project is Sinclair Community College, located at 444 W. Third Street, Dayton, OH 45404.

Project funding will create an Advanced Manufacturing Center at Sinclair Community College that will develop a national model program integrating employers and educators while creating a feeder program from non-credit training into credit programs, leverage Sinclair's experience developing competency-based programs expediting student completion and inclusion within the manufacturing job market, and cultivate pathways for how high school students to leverage their interest in STEM and move seamlessly to a rewarding career. The funding requested would be used for needed equipment acquisition to outfit the Center of Advanced Manufacturing.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Turner".

Michael R. Turner  
Member of Congress