

MICHAEL R. TURNER

TENTH DISTRICT, OHIO

COMMITTEE ON ARMED SERVICES

COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM



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Congress of the United States
House of Representatives
Washington, DC 20515

March 27, 2026

The Honorable Tom Cole
Chairman
House Appropriations Committee
H-307 The Capitol
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
1036 Longworth HOB
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro,

I am requesting funding for the Elevate East Youth Center in Fiscal Year 2027. The entity to receive funding for this project is Sinclair Community College, located at 444 West Third Street Dayton, OH 45402. Funding will support a partnership between Sinclair Community College and East End Community Services for renovation of a 4,800 square foot facility into a dedicated youth development and workforce readiness center. This project is an appropriate use of taxpayer funds because it will support youth development, workforce pipeline expansion, public safety prevention, and stabilization of a low-to-moderate income community.

This project has a federal nexus because the funding is provided for purposes authorized by 42 U.S.C. 5305(a)(4).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Michael R. Turner". The signature is written in a cursive style.

Michael R. Turner
Member of Congress