

Congressman Michael R. Turner

2026 Application Procedure

for Nomination to U.S. Service Academies

Academy Requirements:

Applicants must be at least 17 years of age, but not past their 23rd birthday on July 1 of the year of admission to an Academy; must be unmarried, not pregnant and have no legal obligation to support children or other dependents; must be a citizen of the United States; must be men and women of good moral character who are trustworthy, emotionally stable, and motivated.

Residency Requirements:

Applicants must be residents of the 10th Congressional District which currently encompasses Montgomery and Greene County and part of Clark County.

Note to military dependents: If you are a military dependent, you are required by law to apply for a nomination in your legal domicile (permanent resident address).

Application:

Applicants may apply for a nomination to more than one military academy and are encouraged to apply to more than one if the Applicant has the sincere desire to attend. **The Applicant must open a file and keep it current at each academy the Applicant is interested in as well as in Congressman Turner's office.**

Applicants are also encouraged to apply to Senator Moreno and Senator Husted as well as Vice President Vance. Certain applicants may also apply to President Trump. Keep in mind Applicants will have to maintain current and complete files at each office to which Applicants apply. There is no sharing of information on Applicant's files between the offices.

The Nomination:

The Office of Congressman Turner uses the competitive method, which is the method favored by 80% of Members of Congress. Under this method, Congressman Turner can submit an unranked slate of up to fifteen nominees for each vacancy. The academies have their own selection board that then ranks our fifteen nominees in order of merit in accordance with the specific academy system. The most highly qualified are selected by the academy for offers of appointment to fill that vacancy. The other nominees then can go into a national pool where they compete with other applicants for other available slots. **A nomination by Congressman Turner does not guarantee an academy appointment.** Each year we have at least one vacancy for each academy.

Congressman Michael R. Turner

Service Academy Nomination Application Procedure

A completed application packet should include the following information:

1. **Application Form** – Complete the application form and attach a recent wallet size photograph.
2. **Standardized Test Results** – To be considered for a nomination to an Academy, the Applicant must take the Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT). It is suggested that the Applicant have their test scores forwarded to Congressman Turner's office directly from the testing centers by using the following codes for the 10th Congressional District: ACT code **#7606** and SAT code **#1958**. Because of our deadline, please keep in mind that the last test scores we can accept for SAT is the November, 2026 test date test scores, and the last scores we can accept for ACT is October, 2026 test date test scores. **(Please mention on the application form if you are taking a later ACT test or a later SAT test.)**
3. **Transcripts** – Attach an official copy of your high school transcript which includes the Applicants course listings, grades, current GPA, and class rank.
4. **3 Letters of recommendation** – Applicants are required to attach **three** letters of recommendations, one from Applicant's high school counselor or principal and two from people with whom the Applicant is personally acquainted, but not a relative.
5. **Personal essay** – Applicants are required to submit a personal essay (500-600 words) on what motivates the Applicant to attend a military academy and the goals the Applicant has for his or her military career. All Applicants must sign their essay.
6. **A recent photo of you.** This photo can be a snapshot or high school picture. It needs to be clear.
7. **Academy Preference-** make certain you identify a first, second and third choice for a nomination to a Service Academy in case we are unable to accommodate a first choice nomination.
8. **Deadline** – All required information should be sent to Congressman Turner's office at 120 W. Third Street, Suite 305, Dayton, Ohio 45402. The completed packet must be **received by 4:59 p.m. on Thursday, October 15th, 2026**. If an Applicant's file is not complete by that deadline, the Applicant shall not be eligible to be interviewed by the 10th Congressional District Review Board. It is the responsibility of the Applicant to make certain that all required documentation is received in a timely manner. It is suggested that nothing be left to chance. You are encouraged to call or email the 10th Congressional District Academy

Coordinator, to check the status of your file. It is also strongly recommended that you send in all information early.

9. **Interview** – Applicants will be interviewed by the 10th Congressional District Academy Review Board. The interviews are held on a Saturday morning in November (subject to location availability). Eligible Applicants will be notified of the date and time of their interview in early November. Please note: Congressman Turner’s office only offers one interview date to respect the time and dedication of the leaders in the district who sit on the review board. Your attendance is critical to the interview process.
10. **Conditional Letter of Assurance-** Please notify the Service Academy Coordinator in Congressman Turner’s office if the Applicant receives a conditional letter of assurance from an academy at any time in the process.

For more information, please contact:

Academy Coordinator
Congressman Mike Turner’s office
937-225-2843

Congressman Michael R. Turner

Service Academy Application Schedule

June – October 2026 – Complete Packets

Applicants must complete an application packet and return it to Congressman Turner's Dayton office.

Thursday, October 15, 2026 – Deadline

All required information for a completed application packet must be **received** by 4:59 pm on this date at the following address: 120 W. Third Street, Suite 305, Dayton, Ohio 45402.

November 2026 – Interviews

Applicants will be notified of interview date and time. Interviews before the Academy Review Board will last approximately 30 minutes and can include two interviews depending on applicant pool size.

December 2026 – Nominations Announced

Congressman Turner will notify interviewed Applicants and submit nominations to the academies.

January – May 2027 – Appointments Announced

Although some appointments are offered beyond May, the academies will make the majority of appointments between January and May.

June 2027

Appointed cadets/midshipmen are due at the academies.

Academy Contacts

United States Air Force Academy

Director of Admissions
HQ USAFA/RRS
2304 Cadet Dr, Ste 200
USAF Academy, CO 80840
1-800-443-9266
www.usafa.af.mil

United States Coast Guard Academy

Director of Admissions
U.S. Coast Guard Academy
New London, CT 06320-9819
1-800-883-8724
<https://uscga.edu/>

United States Merchant Marine Academy

Director of Admissions
U.S. Merchant Marine Academy
300 Steamboat Road
Kings Point, NY 11024
1-866-546-4778
www.usmma.edu

United States Military Academy

Admissions Office
United States Military Academy
Building 606
West Point, NY 10996
(845) 938-4041
www.usma.edu

United States Naval Academy

Candidate Guidance Office
U.S. Naval Academy
117 Decatur Road
Annapolis, Maryland 21402-5018
(410) 293-4361
www.usna.edu

CONGRESSMAN MICHAEL R. TURNER
10th CONGRESSIONAL DISTRICT OF OHIO

**2026 APPLICATION FOR U.S. SERVICE ACADEMY
NOMINATION – (Congressional Nomination Only) – pages 6-12**

*PLEASE TYPE OR PRINT LEGIBLY IN DARK PEN OR PENCIL
DO NOT STAPLE THE PAGES OF YOUR APPLICATION PACKET TOGETHER*

PERSONAL INFORMATION

Last Name: _____ First: _____ MI: _____

Date of Birth: _____ Social Security Number: _____

Permanent Address:

City: _____ Zip Code: _____ County: _____

Area Code & Cell/Home Phone: _____ Email Address: _____

Temporary Address:

Father's name: _____ Mother's name: _____

Father's daytime phone: _____ Mother's daytime phone: _____

ACADEMY PREFERENCE

If you change these preferences in any way before the October 15th deadline, it is imperative that you notify the Academy Coordinator, at 937.225.2843. Please note, you must have an active portal/application with the Academies that you list.

FIRST CHOICE _____

SECOND CHOICE _____

THIRD CHOICE _____

(Continued on page 7)

Please list Academies to which you have already submitted a Pre-Candidate Questionnaire:

NOTE: IF YOU RECEIVE A LETTER OF ASSURANCE, PLEASE LET US KNOW ASAP

EDUCATIONAL INFORMATION

High School: _____ Date of Graduation: _____

City: _____ Area Code & Phone: _____

Counselor: _____ Area Code & Phone: _____

Prep School or College (If applicable):

Major: _____ Credit Hours Earned: _____ GPA: _____

Address, City, State & Zip:

Area Code & Phone: _____ Graduation Date: _____

GRADE TRANSCRIPT: WHEN RETURNING THIS APPLICATION, YOU MUST INCLUDE A CERTIFIED TRANSCRIPT OF ALL HIGH SCHOOL AND/OR COLLEGE GRADES.

TEST SCORES

SAT: Verbal _____ Math _____ Date Taken _____

IF YOU PLAN TO RETAKE THE SAT, PLEASE INDICATE DATES(S) TO BE TAKEN:

ACT: English _____ Math _____ Date Taken _____

Reading _____ Science _____

Composite _____

IF YOU PLAN TO RETAKE THE ACT, PLEASE INDICATE DATE(S) TO BE TAKEN:

Current Student Rank _____ out of _____ students.

Current Student GPA: _____

The above Test Information, GPA and Student Rank
Are certified by

Signature of Counselor or Principal

Date

ATHLETICS

List in detail, athletic activities you participated in and what leadership roles and varsity letters you earned (additional paper may be used)

EMPLOYMENT

List any and all employment during high school (and college, if applicable) being sure to specify the type of work and whether full or part-time (additional paper may be used)

COMMUNITY ACTIVITIES

List in detail, your involvement in community activities such as Church, Scouting, etc., (additional paper may be used)

EXTRACURRICULAR ACTIVITIES

Indicate in detail, your participation in these activities in high school (and college, if applicable) (additional paper may be used). Include language skills as well.

OTHER NOMINATING SOURCES

If you intend to apply to any of the sources listed below, you are encouraged to confirm their deadlines and application requirements as the procedures differ between offices.

If you have already applied to any of the nominating sources below, please indicate by checking the appropriate box.

President Trump Senators Moreno/Husted Vice President Vance

CERTIFICATION OF RESIDENCE

I certify that I am a legal resident of the State of Ohio and the 10th Congressional District



Signature of Applicant

Date

FOR MILITARY DEPENDENTS ONLY:

WHERE IS YOUR LEGAL DOMICILE: _____

PRIVACY ACT:

I hereby authorize, under the provisions of the Privacy Act of 1974 (Public Law 93-579) the United States Service Academies involved have my consent to disclose any relevant information from my records to the office of Congressman Michael Turner which will benefit the office in acting on my behalf. I further

authorize that Congressman Michael Turner has my consent to distribute information on my behalf to those persons interested in the nomination procedures to the United States Service Academies.

→ _____ Date: _____
Applicant's Signature

NOTE: Your completed application package must be returned no later than Thursday, October 15th, 4:59 P.M. to Congressman Mike Turner, 120 West Third Street, Suite 305, Dayton, OH 45402 – Attention: Service Academy Coordinator

ACKNOWLEDGEMENT

I request that Congressman Turner consider my application for a Congressional nomination to the United States Military Academies that I have listed. I understand that the deadline for returning this Application and other pertinent information to the address on page 12, is Thursday, October 15, 2026. I also understand that if I have not submitted all the requested information before this deadline, that my Application shall not be given full consideration.

→ _____
(DATE) (APPLICANT'S SIGNATURE)

IF I receive a Nomination from Congressman Turner to the Academy of my choice, and a subsequent Appointment to that Academy, it is my intent to accept that appointment and attend that Academy.

→ _____
(DATE) (APPLICANT'S SIGNATURE)

REMINDER: COMPLETED APPLICATION PACKAGES MUST BE RECEIVED NO LATER THAN THURSDAY, OCTOBER 15TH, 2026 BY 4:59 P.M. TO:

CONGRESSMAN MIKE TURNER
120 WEST THIRD STREET, SUITE 305
DAYTON OH 45402
ATTENTION: ACADEMY COORDINATOR