STUDENT PACKET

2015 Congressional Art Competition
An Artistic Discovery

Sponsored by Congressman Mike Turner, 10th Congressional District
Hosted by The Dayton Art Institute

- Announcement for Students
- General Information
- Timeline
- Student Checklist
- Student Information/Release Form (must be completed in duplicate with one copy attached to the back of the artwork)

ANNOUNCEMENT FOR STUDENTS

2015 Congressional Art Competition
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Hosted by The Dayton Art Institute

This packet is for your use and information in entering your selected piece of artwork for this competition. Please read carefully. In order for your art to be accepted, it must comply with the enclosed guidelines and specifications.

All qualified entries will be on view from Saturday, April 11 through Sunday, May 3 at The Dayton Art Institute. The grand-prize winner and runners-up will be announced and each participant honored with a Certificate of Special Congressional Recognition from Congressman Mike Turner. **This special award ceremony will take place on Sunday, May 3 at 1:00 p.m. at The Dayton Art Institute.** You and your family are invited to this event.

Scholarships may be provided to the first, second and third place finishers. Depending on the first place winner's choice, there may be either three or four remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners may choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they may be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

GENERAL INFORMATION

2015 Congressional Art Competition
An Artistic Discovery

Sponsored by Congressman Mike Turner, 10th Congressional District
Hosted by The Dayton Art Institute

- This competition is open to high school ***Juniors and Seniors ONLY*** (grades 11 and 12).
- The student **must** attend a high school located within the 10th Congressional District.
- Artwork is limited to one (1) entry per student.
- Artwork **must** be two-dimensional.
- The artwork **must** be matted and hang-ready (it can be matted or framed for display purposes if desired).
- The hang-ready artwork must not exceed framed dimensions of ***24"wide x 24"high x 4"deep*** to allow for potential reframing if chosen as the grand prize winner.
- All artwork **must** be delivered/picked up by the teacher only at:
  Dayton District Office
  120 W Third St. Ste 305
  Dayton, Ohio 45402
  (937) 225-2843

Drop off Artwork ..... Monday, March 30 through 12:00 PM Tuesday, April 7

Pick Up Artwork (by teacher ONLY) ..... Tuesday, May 5, 3-5 PM.
Do not enter any art that is needed for another show prior to this date.
We will NOT take down art prior to pick up date.

Congressman Turner's district office can also provide assistance with the pick up of artwork. For information, contact Marty Heide in Congressman Turner's office at (937) 225-2843.

Each piece of artwork must be accompanied by two (2) completed *Student Information/Release Forms*. One of these forms must be taped to the back of the artwork. Please see the last page for availability and accessibility of the forms.

(General Information continued on next page.)

General Information Continued

Artwork must be within the following categories:

- Painting (oil, acrylics, watercolor, etc.)
- Drawing (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
- Collage (must be two-dimensional)
- Print (lithograph, silk screen, block prints)
- Photography
- Computer Generated Art
- Mixed Media (any combination of the above)

Entry must be an original concept; the entry ***may not*** reproduce an image from a third party's work in the same or other medium.

The work may not violate the U.S. Copyright Laws.

> **Note:** Any entry which has been reproduced from an existing photo, painting or any other work is in violation of the competition rules and will not be accepted.
> Final decision regarding suitability for exhibition in the Capitol shall be at the discretion of a panel of qualified persons chaired by the Architect of the Capitol.

Prizes and participation certificates will be given at the Award Ceremony and Reception on **Sunday, May 3th at 1:00 p.m.** at The Dayton Art Institute. Teachers, students, and their families are invited to attend.

Scholarships may be provided to the first, second and third place finishers. Depending on the first place winner's choice, there may be either three or four remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners may choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they may be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

TIMELINE

2015 Congressional Art Competition
An Artistic Discovery

Sponsored by Congressman Mike Turner, 10th Congressional District
Hosted by The Dayton Art Institute

Drop off Artwork ..... Monday, March 30 through 12:00 PM Tuesday, April 7

Exhibition on View ..... Saturday, April 11 - Sunday, May 3
The Dayton Art Institute

Awards Ceremony and Reception ..... Sunday, May 3, 1 p.m. - 3 p.m.
With Congressman Mike Turner
The Dayton Art Institute

Pick Up Artwork (by teacher ONLY) ..... Tuesday, May 5, 3 p.m. - 5 p.m.
Do not enter any art that is needed for another show prior to this date.
We will NOT take down art prior to pick up date.

STUDENT CHECKLIST

2015 Congressional Art Competition

An Artistic Discovery

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Hosted by The Dayton Art Institute

Prior to the delivery of your artwork by your teacher to The Dayton Art Institute, you should be sure that your entry meets all of the following criteria.

- ❑ **I am a High School Junior or Senior in grades 11 or 12**
- ❑ I attend school the 10th Congressional District.
- ❑ I am submitting no more than one (1) entry.
- ❑ I have completed two (2) **Student Information/Release Forms** (attached) and taped one to the back of my entry. Both forms are signed by myself, my teacher, and my parent or guardian. This form can be downloaded from the Art Competition page at www.turner.house.gov.

My entry is:

- ❑ Two-dimensional.
- ❑ **Matted and hang-ready.**
- ❑ No larger than 24"wide , x 24"high and 4" deep .
- ❑ In one of following categories:
  - Painting (oil, acrylics, watercolor, etc.)
  - Drawing (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
  - Collage (must be two-dimensional)
  - Print (lithograph, silk screen, block prints)
  - Photography
  - Computer Generated Art
  - Mixed Media (mixture of any of the above categories)
- ❑ My entry is an original concept, design and execution. It does not reproduce an image from a third party's work in the same or other medium.
- ❑ My work does not violate U.S. Copyright Laws.

  Note: Any entry which has been reproduced from an existing photo, painting or any other work is in violation of the competition rules and will not be accepted. Final decision regarding suitability for exhibition in the Capitol shall be at the discretion of a panel of qualified persons chaired by the Architect of the Capitol.

ARTWORK THAT DOES NOT MEET THESE REQUIREMENTS WILL NOT BE ACCEPTED.

2015 Congressional Art Competition
Student Information & Release Form

PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDING SCHOLARSHIPS. INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:

STUDENT INFORMATION		
NAME:		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL:	STUDENT PHONE (CELL):	
T-SHIRT SIZE:		
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE (HOME):	PARENT PHONE (WORK or CELL):	

SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
ART TEACHER NAME:		
ART TEACHER PHONE:	ART TEACHER EMAIL:	

ART COMPETITION ENTRY
TITLE OF ENTRY:
MEDIUM:
DESCRIPTION:
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.
For office use only:
FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches
See official guidelines for framed size and artwork weight restrictions.

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

2015 Congressional Art Competition
Student Information & Release Form

(CONTINUED FROM PAGE 1)	
STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

ORIGINALITY CERTIFICATION	
I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work.	
STUDENT SIGNATURE	ART TEACHER SIGNATURE

ARTWORK RELEASE	
We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in *An Artistic Discovery* (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition, for a period of two years from the latest date on this form. The undersigned acknowledge that the final decision regarding the suitability of an art entry to be displayed in the Capitol will be made by a House panel chaired by the Architect of the Capitol. The undersigned also grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce the art entry for any non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.	
STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)

MEMBER APPROVAL (FOR OVERALL WINNER ONLY)	
I have viewed the above-signed student's artwork and approve of its content. I understand that by signing this form I am supporting this artwork and am responsible for its content.	
MEMBER SIGNATURE	PRINT DISTRICT OFFICE CONTACT NAME PRINT DC OFFICE CONTACT NAME